

# Brexit, Infrastructure and Legislative Change Overview and Scrutiny Committee



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|--------------------------|--|
| Date of meeting:         | 15 September 2021                            |
| Title of Report:         | <b>Economic Intelligence Update</b>          |
| Lead Member:             | Councillor Nick Kelly (Leader)               |
| Lead Strategic Director: | Anthony Payne (Strategic Director for Place) |
| Author:                  | Amanda Ratsey                                |
| Contact Email:           | Amanda.ratsey@plymouth.gov.uk                |
| Your Reference:          | Economic Intelligence Update Sep 2021        |
| Key Decision:            | No   |
| Confidentiality:         | Part I - Official                            |

## **Purpose of Report**

The report will provide an update about the latest economic data and trends regarding Plymouth and what this means for the city and its ambitions as laid out in the Plymouth Plan.

## **Recommendations and Reasons**

1. That committee notes the report.
2. That the committee takes into account the economic evidence base when considering future decisions.

## **Alternative options considered and rejected**

No decision required

## **Relevance to the Corporate Plan and/or the Plymouth Plan**

This briefing will provide an update on economic data and trends regarding Plymouth. As such, it has a direct relevance to the Plymouth Plan, which has been built on an empiric evidence base and uses economic data for its monitoring. This briefing will present selected data sets and explain their meaning and potential implications for the city. The data that we will present is particularly relevant for the following chapters of the Plymouth Plan: Healthy City, Growing City and International City.

## **Implications for the Medium Term Financial Plan and Resource Implications:**

No direct implications

## **Carbon Footprint (Environmental) Implications:**

No direct implications

**Other Implications: e.g. Health and Safety, Risk Management, Child Poverty:**

\* When considering these proposals members have a responsibility to ensure they give due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not.

No other implications

**Appendices**

\*Add rows as required to box below

| Ref. | Title of Appendix            | Exemption Paragraph Number (if applicable)<br>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box. |   |   |   |   |   |   |
|------|------------------------------|---|---|---|---|---|---|---|
|      |                              | 1   | 2 | 3 | 4 | 5 | 6 | 7 |
| A    | Economic Intelligence Update |   |   |   |   |   |   |   |

**Background papers:**

\*Add rows as required to box below

Please list all unpublished, background papers relevant to the decision in the table below. Background papers are unpublished works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based.

| Title of any background paper(s) | Exemption Paragraph Number (if applicable)<br>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box. |   |   |   |   |   |   |
|----------------------------------|---|---|---|---|---|---|---|
|                                  | 1   | 2 | 3 | 4 | 5 | 6 | 7 |
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**Sign off:**

|  |                       |     |                                |            |                                       |    |                                       |            |                                       |               |                                 |
|--|-----------------------|-----|--------------------------------|------------|---------------------------------------|----|---------------------------------------|------------|---------------------------------------|---------------|---------------------------------|
| Fin  | djn.21<br>.22.10<br>4 | Leg | LS/37<br>260/A<br>c/6/9/<br>21 | Mon<br>Off | Click<br>here<br>to<br>enter<br>text. | HR | Click<br>here<br>to<br>enter<br>text. | Asset<br>s | Click<br>here<br>to<br>enter<br>text. | Strat<br>Proc | Click here<br>to enter<br>text. |
| Originating Senior Leadership Team member: David Draffan   |                       |     |                                |            |                                       |    |                                       |            |                                       |               |                                 |
| Please confirm the Strategic Director(s) has agreed the report? Yes<br>Date agreed: 01/09/2021   |                       |     |                                |            |                                       |    |                                       |            |                                       |               |                                 |
| Cabinet Member approval: [electronic signature (or typed name and statement of 'approved by email/verbally')] Nick Kelly approved by email/verbally<br>Date approved: 06/09/2021 |                       |     |                                |            |                                       |    |                                       |            |                                       |               |                                 |